

## CANDIDATE'S SPECIAL REPORT

(As he failed to a candidate or his principal can not be summoned)

This form is filed during the 20-day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

**CAMPAIN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate <b>Eddie J. Lambert</b> P.O. Box 88 Gonzales, LA 70707		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <b>State Representative</b> <b>Ascension Parish</b> <b>District 59</b>	<b>OFFICE USE ONLY</b> <i>Spec 9/29</i>
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) <b>Eddie Lambert Campaign Committee</b> <b>P.O. Box 88</b> <b>Gonzales, LA 70707</b>			
4. Date of Election: <b>October 4, 2003</b>			
Military <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)			
5. a. Name of Person Preparing Report <b>Misty B. Peck</b>			
b. Daytime Telephone: <b>225-647-9788</b>			
ETHICS COMMISSION RECEIVED 200 SEP 30 PM 1:58			

**6. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

The 29 day of September,



Eddie J. Lambert

**Signature of Candidate/Chairperson (To be signed by Chairperson only in report by principal examination committee)**

225-647-9788

Wiley B. Peck

Digitized by Google

225-647-9786  
[Original Telephone Number]

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender  Eddie J. Lambert P.O. Box 88 Gonzales, LA 70707	2. a. Date <u>9/25/03</u> b. Interest rate <u>-0-</u> % (a.p.r.)  c. Amount borrowed ..... <u>\$15,000.00</u>  d. Balance due ..... <u>\$15,000.00</u>
--	---

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date .....      b. Interest rate ..... % (a.p.r.)  c. Amount borrowed ..... \$ .....  d. Balance due ..... \$ .....
-------------------------------	--

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date .....      b. Interest rate ..... % (a.p.r.)  c. Amount borrowed ..... \$ .....  d. Balance due ..... \$ .....
-------------------------------	--

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)